

*Lancaster County*

*James Peden*

*Island 4<sup>qs</sup> 140<sup>-</sup> neat*

*Ret'd & C. 1<sup>st</sup> July 1806.*

*SI  
OO  
17  
TO*

*IN 1*

*N<sup>o</sup> 326.*

*Accepted 20<sup>th</sup> June 1806.*